Rev J. M. Buckley
Editor
N.Y. Chr Adv
Comp's of
J. Tuttle

SOUVENIR PROGRAM

Fourteenth Annual Convention

BUFFALO

Genesee
Conference
Epworth
League.

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Asbury
Methodist
Episcopal
Church.

Buffalo, N. Y.

October 21-22-23, 1904.

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Genesee Conference Epworth League.

Fourteenth Annual Convention,

October Twenty-First to Twenty-Third,

Nineteen Hundred Four.

Asbury Methodist Episcopal Church.

[Birthplace of Genesee Conference Epworth League]

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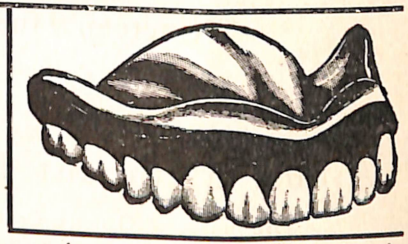

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Recording Secretary, Grant A. Rodman, Hornellsville, N. Y.

Treasurer, G. M. W. Bills, Chamber of Commerce Building, Rochester, N. Y.

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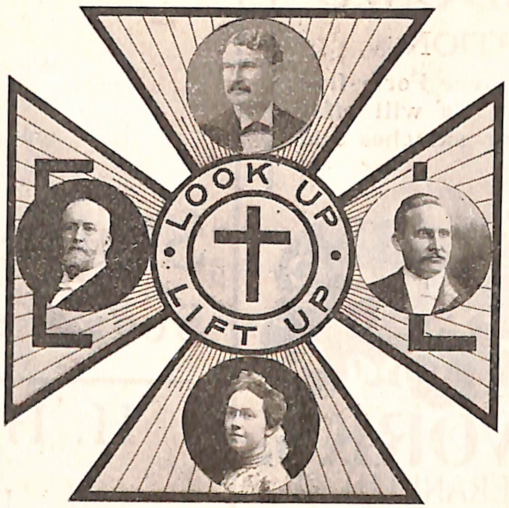

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Pastor Convention Church, Rev. F. H. Coman, 270 Georgia Street, Buffalo, N. Y.

Convention Musical Director, Prof. J. M. Black, Williamsport, Pa.

Convention Organist, Mrs. Wm. T. Mitchell, Buffalo, N. Y.

Railroad Secretary, Rev. T. F. Parker, South Byron, N. Y.

Press Reporter, Rev. Price A. Crow, Buffalo, N. Y.

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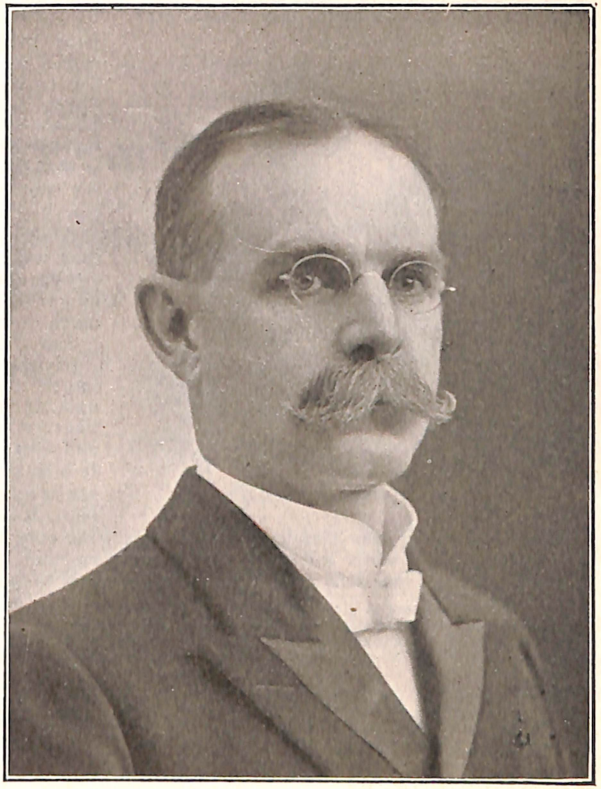

REV. FREDERICK H. COMAN, Pastor Convention Church.

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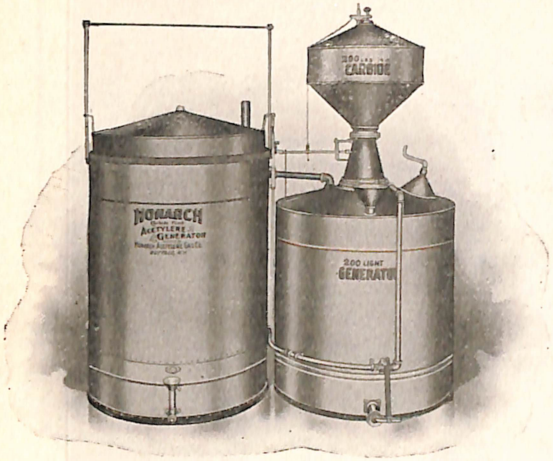

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Assembly of Buffalo Epworthians

and

City League Anniversary.

Henry Babel, President Buffalo City Epworth League, Presiding. Thursday Evening, October 20, 1904, Quarter Before Eight.

PROGRAM.

Organ Prelude—Mrs. Wm. F. Mitchell.

Anthem—Asbury Methodist Episcopal Church Choir. Prof. S. R. Racklyeft, Director.

Devotional Exercises—Percy W. Darby.

Hymn—

Selection—Danford's Orchestra.

Reading—Mrs. Gurden A. Nichols.

President's Report—Henry Babel.

BUSINESS SESSION.

Report of Nominating Committee.

Election of Officers.

Selection—Jackson Class Glee Club.

Address—"Shields of Brass, or Shields of Gold." Rev. Charles E. Hamilton, D. D., Pastor First Methodist Episcopal Church, Rochester, N. Y.

Postlude—Danford's Orchestra.

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OPENING SESSION.

Friday Morning.

9:30—Sessions of Local Convention Committees, Sunday School Auditorium, Ground Floor (entrance on Pearl Street).

Reception, Registration, Credentials, Assignment.

NOTE —Delegates are requested to report promptly at the Convention Church upon arrival in the city, thus facilitating the work of the Committees.

10:30—Main Auditorium.

Organization of Convention Chorus Choir. J. M. Black, Convention Musical Director.

11:00—Opening Service of Song.

Devotional Exercises—Scripture Reading and Prayer—Rev. F. H. Coman, Buffalo, Ex-President Conference League.

Address—The Battle of Gettysburg. Rev. Thos. F. Parker, South Byron, N. Y. Past Dept. Chaplain, G. A. R., State of New York.

Solo. Mrs. E. A. Southall, Buffalo, N .Y.

Music.

Intermission for Lunch—

"The turnpike road to people's hearts, I find,
Lies through their mouths, or I mistake mankind."

Lunch served to Delegates 12:00 to 2:00.

Church Parlors.

SECOND SESSION.

Friday Afternoon.

1:30—Service of Song.

1:45—Devotional Exercises. John A. Jones, Buffalo, Ex-President Conference League.

2:00—Welcome to Buffalo—"The Queen City of the Lakes."

"The Key to the City." Hon. Erastus C. Knight, Mayor.

Epworthian Welcome. "We're Glad to See You." Henry Babel, President Buffalo City League.

Fraternal Welcome—

Eugene Tanke, President Buffalo Assembly of Christian Endeavor.

W. Scott Corlis, Secretary Central Department Young Men's Christian Association.

Response—

G. M. W. Bills, Rochester, N. Y., Treasurer Conference League.

Hymn—"Blest Be the Tie."

2:40—Reports—

President, D. L. Tuttle.

Corresponding Secretary, Emma M. Petty.

Treasurer, G. M. W. Bills.

3:00—Address. "The Field and the Forces." (30)

Bishop J. F. Berry, Buffalo, General President Epworth League.

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"The most serious business of life is living. The next most serious business is teaching others how to live."

Prayer.

Hymn.

3:40—Address. "Here Am I, Send Me." (20)

Rev. John M. Walters, Pastor Spencer Ripley Memorial Methodist Episcopal Church, Rochester, N. Y.

"Be mine some Christian service here below,
To weep with those who weep, their joys to share,
Their pains to solace or their burdens bear;
Some exile in his new found home to greet;
To serve some child of Thine, and so serve Thee.
Lo, here am I: to such a work send me."

4:00—Address. "Forward!" (20)

Rev. J. E. Williams, D.D., Hornellsville, N.Y., Presiding Elder Corning District.

The World is what we make it.
Forward then!

Forward IN THE Power of Faith, Freedom, Truth, Hope, Friendship, God.

Hymn.

The League is Marching On.

(REV. F. H. COMAN.)

Our eyes behold the rising of the mighty Epworth throng,
An onward marching army for the overthrow of wrong;
Each soldier, thrilled with loyalty, joins in the martial song.
The League is marching on,
"Glory, glory, hallelujah," etc.

"Look up! Lift up!" its motto, ever trusting in the Lord;
The world its field of battle, the Holy Word its sword;
Its tramp is that of conquest, as it moves with one accord,
The League is marching on.
"Glory, glory, hallelujah," etc.

A present, full salvation to all the world is free;
The League is now proclaiming over land from sea to sea,
The parish of our Wesley, Epworthians' shall be.
The League is marching on.
"Glory, glory, hallelujah," etc.

The sight of such an army thrills the vet'rans with delight;
It tells of Zion's progress ever onward in the right;
It reveals her future glory, ne'er seen before so bright,
The League is marching on.
"Glory, glory, hallelujah," etc.

4:30—Symposium. (40)

Rev. W. A. V. E. Pattyson, Pastor Grace Methodist Episcopal Church, Buffalo, Presiding. Rev. W. A. V. E. Pattyson. Geo. C. Rosa, Wellsville, N. Y. Rev. Irving B. Bristol, Dansville, N. Y., M. Ella Thomas. Pavilion, N. Y.

(*a*) What is
(*b*) Why be
(*c*) How to be
(*d*) When to be

A CHRISTIAN.

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The Hengerer Cafe is the most popular lunching place in the shopping district. No better cooks and bakers than those in our kitchens are to be found. The bread and rolls are unrivaled and each day a variety of most appetizing dishes, perfectly cooked, are served.

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"Health is a great blessing — Competence gained by honorable industry is a great blessing — and a great blessing it is to have kind, loving and faithful friends — but the greatest of all blessings, as it is the most ennobling of all privileges, is to be indeed *a Christian*

Committees.
Announcement of regular Convention Committees.
Benediction.
Organ Postlude.
Adjournment.

THIRD SESSION.

Friday Evening.

7:30—Orchestra Recital. Danford's Orchestra.

1. The Rival King—*Weisner*.
2. Sunbeams and Shadows—*Kiser*.
3. A Clean Heart—*Byshe*. Violin obligato. Orchestra Accompaniment.
4. The Palms—*Fauve*. Cornet Solo—L. E. Morse, accompanied by full Orchestra.

8:00—Scripture Reading and Prayer. Rev. Price A. Crow, President Buffalo District Epworth League.
Song Service.

8:20—Convention Address. The Fellow Workers' Covenant. Rev. Edwin M. Randall, D.D., General Secretary Epworth League, Chicago, Ill.
Selections.
Danford's Orchestra.

9:00—Reception to our General Officers.
President, Bishop Joseph F. Berry, D.D.
Secretary, Rev. Edwin M. Randall, D.D.

> "Sirs, you are very welcome to our house;
> It must appear in other ways than words;
> Therefore, I scant this breathing courtesy."

Committee.
Rev. Ward Platt, Presiding Elder Buffalo District, Chairman, The Conference League President, District Presidents, and Buffalo and Rochester City League Presidents, assisted by the Ladies.
Epworthians' Welcome. To the City of Buffalo, D. L. Tuttle. To the Genesee Conference, S. L. Strivings.
Responses. General President, General Secretary.
Reception. Main Auditorium.
Light Refreshments served in Church Parlors.

FOURTH SESSION.

Saturday Morning.

8:45—Service of Song.

9:00—Devotional Exercises. B. U. Taylor, Olean, N. Y., Ex President Conference Epworth League.

9:15—Address. (30)
The League that wins. Rev. Frederic A. Gould, Pastor First Methodist Episcopal Church, Jamestown, N. Y.

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Three things, dear Lord, I pray—

To Know / Love / Follow **Thee** More clearly / More dearly / More nearly

Prayer.

10:00—Reports of District Presidents 1903—4 Work. (30)

10:30—Address. (30)

What are you doing with your money?
What is your money doing with you?
["Pay that thou owest."]
Rev. O. P. Gifford, D.D., Pastor Delaware Avenue Baptist Church, Buffalo, N. Y.

11:00—Business Session.

Regular Order of Business.
Session of Nominating Committee.
Organ Postlude.

12:00—Adjournment.

SECTIONAL MEETINGS.

Junior League Workers' Section

9:45—10:30.

9:45—Church Parlors.

Miss Julia B. Foote, Rochester, N. Y., Presiding.

Address. Our Juniors. "To Have and to Hold". (20)

[Illustrated by practical methods.] Miss Bessie R. Biles, Superintendent Junior League, Riverside Methodist Episcopal Church, Buffalo, N. Y.

Conference. Junior League Methods. (20)

Boys' Section.

9:00—12:30.

Boys' Department, Young Mens Christian Association, Central Building [entrance 169 Franklin Street]. For Boys 12 years and over. Mr. Arthur N. Cotton, Boys' Work Director, Y. M. C. A., Presiding.

9:00—Address. (45)

Rev. Edwin M. Randall, General Secretary Epworth League, Chicago, Ill.

9:45—"The Other Fellow". (45)

A Conference by boys for boys.

10:30—Gymnasium and Athletic Events. (90)

12:00—Aquatics in the big Plunge. (30)

Girls' Section.

10:00—11:30.

Church Parlors. Miss Mary Hodgkins, Buffalo, Presiding.

Conference.

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For the League
For the Sunday School
For the Church

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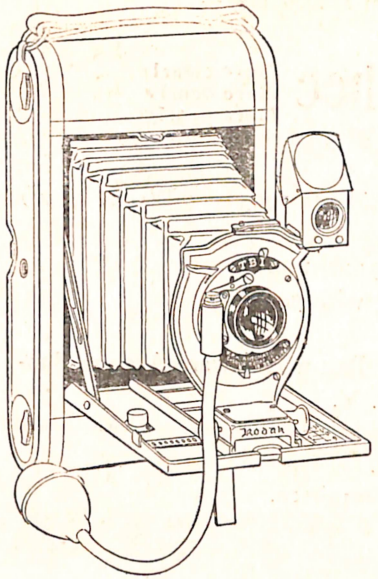

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Conference League Presidents to Date.

J. A. Jones, Buffalo, N. Y.

S. L. Strivings, Castile, N. Y.

D. U. Calkins, Rochester, N. Y.

Chas. C. Slaght, Buffalo, N. Y.

L. H. Beach, Albion, N. Y.

D. A. Colburn, Elmira, N. Y.

Rev. F. H. Coman, Buffalo, N. Y.

D. L. Tuttle, Buffalo, N. Y.

B. U. Taylor, Olean, N. Y.

W. L. Emery, Deceased.

Rev. W. A. Harris, Franklinville, N. Y.

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FIFTH SESSION.

Saturday Afternoon.

1:20—Service of Song.

1:30—Devotional Services. Chas. C. Slaght, Buffalo, N. Y., Ex President Conference League.
Hymn.

1:45—"Half an hour with the Pioneers". (30) Rev. F. H. Coman, First Conference Epworth League President, Presiding.
Hymn "When the Roll is called up yonder".

2:20—Round Table Conference. (20) Dwight H. Ellis, President Niagara District Epworth League, Barker, N. Y., Presiding.

(*a*) Why Read.

(*b*) What to Read.

(*c*) How to Read.

2:45—Reading. "The Soul of the Violin." By request. Miss Ethel Tomlinson, Buffalo.

3:00—Addresses. "The 1904 General Conference". (40)

(*a*) A Pastors View. Rev. S. L. Beiler, Ministerial Delegate, Buffalo, N. Y.

(*b*) From a Layman's Point of View. G. M. W. Bills, Lay Delegate, Rochester, N. Y.

Three Twenty Minute Addresses.

1. The problems of the Village and Rural Chapters, Rev.W. A. Harris, Presiding Officer 1903 Conference, Epworth League Convention.

2. "Our Angels of Mercy and Help". The Deaconesses.

PLAIN black cloak, and neat black gown,
A small black bonnet—thus she's known—
The bonnet close around the face
By broad white ties kept in its place.
A Bible in her hand, maybe,
Or nurse's outfit, you will see;
Or fruit, or flowers, or jellies, or
A well-heaped basket for the poor.
Waking or sleeping, still she hears
The city's sobbing in her ears.
The moaning of that bruised heart
That breaks, in byways and apart;
To ease the sharpness of that cry,
To help some lives that faint and die,
To heal some soul-wound, dry some tears,
Is the long task that fills the years.
And O what hands are needed still
The city fields of Christ to till! — *Selected.*

The General Work of the Genesee Conference Deaconess Home. Mrs. Emma Turney.
"The Travelers' Aid" Work. Miss Clara Mills.

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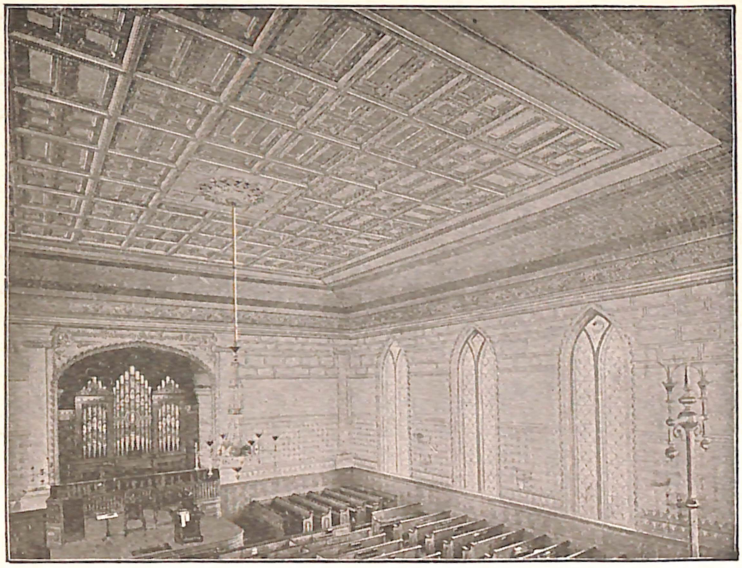

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Long Branch, N. J.,
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Union, Me.,
Verona, N. Y.,
W. Somerville, Mass.,
W. Swanzey, N. H.,
Westville Center, N. Y.,
Winchester, N. H.,
Winterport, Me.

Our Conference Educational Institutions.

1. Genesee Wesleyan Seminary, Rev. L. F. Congdon, D.D. Principal, Lima, N. Y.
2. Syracuse University. Rev. R. Alfred Waite, General Secretary University Christian Associations, Syracuse, N. Y.

5:00—Closing Business Session.
Election of Officers.
Reports of Committees.
Reading. Mrs. Gurdon A. Nichols, Buffalo.
Closing Hymn.
Adjournment.

SIXTH SESSION.

Saturday Evening.

7:30—Organ Recital. Mr. Joseph Mischka, Organist Delaware Avenue Methodist Episcopal Church, Buffalo, N. Y.

1. Triumphal March—*Loret.*
2. In Paradisum—*Dubois.*
3. Offertoire in A—*Battisk.*
4. Gavotte from Mignon—*Thomas.*

Anthem. "The Ninety and Nine"—*Foster.* Delaware Avenue Methodist Episcopal Church Quartette.
Mrs. Wilfred P. Davis, Soprano.
Miss Minnie H. Finch, Contralto.
Mr. E. A. Pierrepont, Tenor.
Mr. Gilbert H. Penn, Basso.

Devotional Exercises, D. A. Colburn, Elmira, N. Y., Ex President Conference League.

Solo — "The Plains of Peace". *Barnard.* Mr. Gilbert H. Penn.

THE CHRISTIAN CITY.

This city, then, which John saw is none other than your city, the place where you live, as it might be and as you are to help to make it. It is London, Boston, New York, Paris, Melbourne, Calcutta,—these as they might be, and in some infinitesimal degree as they have already begun to be. In each of them and in every city throughout the wold to-day, there is a city descending out of heaven from God. Each one of us is daily building up this city or helping to keep it back. Its walls rise slowly, but as we believe in God, the building can never cease.—*Henry Drummond.*

Addresses.

The City's Heart. Rev. Byron H. Stauffer, Pastor Riverside Methodist Episcopal Church, Buffalo, N. Y.

The Problem of the City. A. H. Whitford, General Secretary Y. M. C. A., Buffalo, N. Y.

"The Holy City". Rev. R. V. Hunter, Pastor Central Presbyterian Church, Buffalo, N. Y.

Jackson Class Glee Club.

Postlude. Danford's Orchestra.

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SEVENTH SESSION.

Sunday Morning.

"Oh day most calm, most bright,
The fruit of this, the next world's bud,
Th' endorsement of supreme delight,
Writ by a friend, and with his blood;
The couch of time, care's balm and bay;
The week were dark, but for thy light:
Thy torch doth light the way."

9:30—Convention Love Feast. Rev. M. R. Webster, D.D., Presiding Elder Rochester District, Rochester, N. Y.

"Every created thing glorifies God in its place by fulfilling His will and the great purposes of His providences; but man alone can give tongue to every creature, and pronounce for all a general orthodoxy."

Come and let your joys be known!

10:30—Public Service. Conference President-elect, Presiding.

Order of Worship.
Organ Prelude.
Anthem. Convention Chorus Choir.
Prayer and Lord's Prayer. Rev. S. A. Morse, Presiding Elder Niagara District, Lockport, N. Y.
Gloria Patri.
Scripture Reading. S. L. Strivings, Castile, N. Y., Ex President Conference League.
Quartette. Asbury Methodist Episcopal Church Choir.
Announcements.
Hymn.
Offering.
Offertory Solo. "Nearer my God to Thee". Mrs. E. A. Southall.
Convention Sermon. Rev. Joseph F. Berry, Resident Bishop, Buffalo, N. Y.
Hymn.
Doxology.
Benediction.
Silent Prayer.
Organ Postlude.

12:15—Convention Sunday School. Lesson: Elisha and Naaman, 2 Kings 5. 1–14. Golden Text. Heal me, O Lord, and I shall be healed; Save me, and I shall be saved. Jer. 17.14. Instructor: Rev. R. Alfred Waite, Syracuse, N. Y., General Secretary Christian Associations Syracuse University.

SECTIONAL MEETINGS.

Sunday Afternoon.

3:30—Boys' Meeting. Central Y. M. C. A. Building, Boys' Hall, 169 Franklin street. All boys over 14 years of age invited.
Address. Rev. R. Alfred Waite, the well-known athlete of Syracuse University.
Special Music.

4:00—Union Meeting for Men. Perkin's Memorial Hall, Central Building Y. M. C. A., Mr. W. Scott Corlis, Secretary Central Department Y. M. C. A., Presiding.
Address. Rev. Edwin M. Randall, D.D., Chicago, Ill.
Orchestra Music.
S. J. Bennett's Old Homestead Quartette will sing.

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4:00—Meeting for Women and Girls. Young Women's Christian Association co-operating. Gymnasium former Y. M. C. A. Central Building, 19 West Mohawk street. Miss Abigail L. Clark, General Secretary Y. W. C. A., Presiding.

Address. Bible Study. Rev. R. H. Miller, Pastor Richmond Avenue Church of Christ (Disciples) Buffalo, N. Y.

Special Solos for this occasion.

CLOSING SESSION.

Sunday Evening.

6:30—Convention Epworth League Devotional Meeting. (30)

Topic: How can we enlarge and improve our work? Matt. 21: 17–22., Isa 24: 2. Leader: Rev. Charles E. Odell, Attica, N. Y.

Garnered Christan Experience. (One minute testimonies —telegram style).

"If you would be pungent, be brief, for it is with words as with sunbeams—the more they are condensed the deeper they burn."

Laity—15 minutes. Ministerial—15 minutes.

7:30—Public Worship.

Devotional Exercises.

Scripture Reading and Prayer. D. N. Calkins, Rochester, N. Y., Ex President Conference League.

Hymn.

Offertory.

Anthem. Convention Chorus Choir.

Vocal Selection. "Throw out the Life Line", Jackson Class Glee Club.

Sermon. The United States Life Saving Service principles applied. Rev. Addison W. Hayes, Pastor Tabernacle Methodist Episcopal Church, Binghampton, N. Y.

Quartette. "Saved by grace".

Consecration Service.

CLOSING EXERCISES.

HYMN — EPWORTH HOME.

"HOME, SWEET HOME."

Sweet Home at old Epworth in fancy arrayed,
Where parents were faithful and children obeyed,
Where the Scriptures were followed and glad songs were sung,
And Wisdom and Prayer filled each heart and each tongue.
Home, Home, Epworth Home,
We'll honor thy virtues wherever we roam.

Prayer—For Divine Guidance during the coming year and for God's Blessing upon the work of the Epworth League, especially in this Conference.

While every head is bowed and every heart lifted to God in prayer the Choir will sing "Spirit Divine attend our prayer."

Closing Hymn. "God be with you 'till we meet again'.'

Parting Exhortation and Benediction.

Leader—Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things.

Response—The Lord bless thee, and keep thee.

The Lord make his face to shine upon thee and be gracious unto thee.

The Lord lift up his countenance upon thee and give thee peace.

Some excellent used uprights for sale. The Schubert Piano Co., 626 Main street.

Buffalo Christian Advocate

(Christian Uplook)

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Choral Response—"Peace, Peace, Wonderful Peace". Convention Chorus Choir.

Leader—For I know the thoughts which I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

Response—The Lord bless thee, and keep thee.
The Lord make his face to shine upon thee and be gracious unto thee.
The Lord lift up his countenance upon thee and give thee peace.

Choral Response—"Peace, Peace, Wonderful Peace". Choir.

All—The Lord watch between me and thee when we are absent from another.
The Lord bless thee and keep thee.
The Lord make his face to shine upon thee and be gracious unto thee.
The Lord lift up his countenance upon thee and give thee peace.

Choral Response—"Peace, Peace, Wonderful Peace". Choir.

All—Let the words of my mouth and the mediations of my heart be acceptable in thy sight, O Lord, my strength and my Redeemer.

Choral Response—Amen. Choir.

Adjournment Sine Die.

POST CONVENTION PROGRAM.

Monday, October 24th 1904.

9:30—10:30—Inspection of Larkin Soap Co's. Mammoth Manufacturing Plant. Take Seneca street cars at Ellicott Square, Main and South Division streets 9:15 A. M.

11:00—Pilgrimage to Niagara Falls. Tickets Fifty Cents Round Trip. Special Train N. Y. C. & H. R. R. R., Terrace Station, provided a sufficient number of tickets are sold. If not take regular train.

1:00—Inspection Natural Food Co's. Plant. Complimentary Demonstration Lunch tendered by Natural Food Co. in Reception Parlor.

2:00—Niagara Falls to Lewiston, via "Gorge Route", returning via "Belt Line Route", Canadian side. Tickets $1.00 Round Trip.

Return to Buffalo.

"HOME SWEET HOME."

Such is the patriot's boast, where'r we roam,
His first, best country ever is at home.—*Goldsmith.*

EXHIBITS.

The Literary Exhibit, consisting of up-to-date literature on League work, charts, maps and harmonies prepared and used in class work, also flags and illustrations which will help to interest the members of your League, will be found in the Sunday School room.

The aim is to put young people in touch with the latest Helps and League ideas. A careful study of the Exhibit will mean a larger amount of better work in your local Chapter.

Junior Leaguers and Superintendents will be interested in an Exhibit of plans and samples of work which have been especially prepared by one of the most successful Junior League Superintendents in the Conference.

Bring note book and pencil; ask questions of those in charge; make the Exhibit serve *you*.

Packages of literature from the Open Door Emergency Commission will be given delegates visiting the Exhibit.

Some excellent used uprights for sale. The Schubert Piano Co., 626 Main street.

Look Up, Lift Up!

JAMES L. NIXON.

Look up, Epworthians, Look up,
When sorrow weighs the soul;
Look up to Calv'ry's saving cross
That marks the Christian's goal,
Lift up your eyes above the mist
To clearer, brighter skies;
Lift up your voice in earnest prayer,
'Tis there your safety lies.

Look up when Satan would beguile
With promises of gain;
Look up when gilded pleasure smiles
And let her plead in vain.
Lift up the soul to higher aims,
To holier, happier tryst;
Lift up your faith in confidence,
That Jesus is the Christ.

Look up when scandal rumors fly
To smirch another's name;
When reputation once is lost—
What labor to regain?
Lift up by love and tender truth
The erring one, instead,
Sweet sympathy is never lost
On those by kindness led.

Look up with hope, God's promises
Were never made in vain;
No matter though the path be rough,
Our duties here are plain.
Lift up the fallen, lead the way
To life's ennobling course,
Then, when the Judgment feast is spread,
Drink pleasure at its source

CHORUS.

Look up, Epworthians,
Never be depressed;
Put your faith in Jesus,
He knows what is best.
Make your service willing,
Cast away all fear;
Walking with the Master,
Duty's path is clear.

Don't pay a fancy price when Schubert Pianos can be bought so reasonable.

Work Done for God Can Never Die.

REV. E. P. MARVIN.

Ho! ye who spend your strength for naught,
And slight the blessings Christ hath brought,
Toilers for earth and time and sense,
Oh, what shall be your recompense?
Of all that's done beneath the sky,
Little hath immortality;
What's done for earth fails by-and-by,
What's done for God can never die.

Ho! ye who join the eager strife,
For gold or fame or pride of life,
Indulge the lusts of flesh and eye,
And for the world with worldings vie,
Death shall undo your toils so vain,
And leave you no abiding gain;
What's done for time ends by-and-by,
What's done for God can never die.

Scepters and crowns will mock our trust,
Monarchs may crumble back to dust,
By moth or rust or theft or fire,
Treasures will flee and hopes expire;
Desires shall fail and strength decay,
The world itself shall pass away;
What's done for sense fails by-and-by,
What's done for God can never die.

When comes the King in royal might,
To crush the wrong and crown the right,
When all the saints in glory meet,
No more to die, no more to weep;
When thrones are set and crowns are given
With all the rich rewards of heaven,—
Oh, in that glorious by-and-by,
What's done for God can never die.

Famous, Durable, Magnetic Tone and Delightful Touch. Schubert Pianos.

The Weak Point in Protestantism.

The weak, if not the weakest, point in the Protestant churches is their neglect of the religious culture of childhood. Fortunately we are getting our eyes open to the fact. It is stated that Moravian childr n are trained from infancy in the belief that their Church exists chiefly for the purpose of giving the Gospel to a lost world. Th Moravian Church gives one member out of every ninety-two to the foreign work, while the rest of Protestant Christendom gives one out of every five thousand.—Buffalo Christian Advocate.

Don'ts.

Don't fail to get a few points down pat.

Don't be absent from the opening meeting.

Don't criticise; anyone can do that. Push.

Don't be absent from the closing meeting.

Don't make your note-book out of one sheet of notepaper.

Don't get tired before you begin. Work now. Work until the meeting is over.

Don't say that it is not to be a success. It is already. You can make it greater.

Don't forget to be cordial, patient, full of League lore, and bubbling with enthusiasm.

Don't let the choruses do all the singing If you lose the key no one will note the fact.

Finally: Don't forget to talk for the convention, pray for the convention, get enthusiastic about the convention. You come!—Epworth Herald.

Story of an Epworth League Badge.

Rev. Merrick E. Ketcham.

In one of the largest cities of the Central West the trolley cars are manned almost entirely by young fellows who have come from farms some distance outside of the city. Many of these young men are active church members when they come to the city. But choosing an occupation that compels them to give up the Sabbath, with its devotional services and helpful associations, they make it difficult, if not almost impossible, to maintain a religious experience. When they have become confirmed backsliders we are apt to hear their friends lay the blame on the church s, and claim that if they had been more cordial these young men might have been saved.

In accepting a situation young people forget that there is more to be considered than the question of wages. Here is a case in point:

On taking the car one bright spring day I noticed a new man with the conductor, evidently learning the work. It was apparent that he was not only new to his position, but new to the city as well. In a conspicuous place upon his tie was an Epworth League badge. I was glad to see that sign of royal relationship, and sought for a chance to shake hands and tell him we belonged to the same fellowship.

Several weeks passed before we met again. The League badge was not on his tie, and it was only after careful looking that I discovered it pinned to his vest. I was sorry to see that he was not so ready to show his colors as formerly. Then a month passed before we journeyed together. The badge had disappeared. The effect of con-

The Schubert Piano Co. one of the largest Piano factories in the World !

stant Sunday work, with no church service and no League meeting, was clearly to be seen.

A few weeks later our car was delayed by the breaking down of a car ahead. A number of cars stood in line and the conductors were talking in groups. One of them was noticeably profane in his language. On observing him closely I was surprised and pained to see that it was the same man who had worn the Epworth League badge three months before. The change had been rapid and fatal. What was the cause? The incident carries its own lesson. — Epworth Herald.

What Thomas Missed.

Will disciples who don't go to prayer meetings kindly read John xx: 19-29? Here an account is given of the first Christian prayer and conference meeting.

The ratio of attendance was much greater than is usual now, as all the disciples—Judas having gone to his own place—were present, excepting Thomas He was absent and apparently not excused. Perhaps it rained, or possibly he had an important business engagement; he may not have felt well, or after a tiresome day may have felt the need of physical relaxation. At any rate, he was absent; and he missed a great deal

In the first place, he missed seeing Jesus. For the Master came to that first prayer meeting and spoke at it.

In the second place, Thomas missed the mysterious gift of the Holy Ghost, which those present received from the Saviour.

In the third place, he lost his faith in Christianity. When the disciples next met him he had blossomed out into a full-fledged agnostic. He flatly refused to accept their united testimony, and declared that nothing short of full scientific proof could ever convince him of the resurrection. What a price to pay for neglecting to go to one prayer meeting!

But it is substantially what the Christian of nowadays loses if he absents himself from the more intimate meetings of Christ's disciples. He, too, misses the vision of Jesus, the unction of the Spirit, and the assurance of faith. — The Church Economist.

The Epworth League chapter that does not create sentiment in favor of righteousness is a failure.

For an Hour with the Bible.

(From "500 Bible Studies," published by the Evangelical Publishing Company.)

Spiritual Remedies for Spiritual Maladies

Bad Temper. Psa. 34:1.

Evil speaking Psa 35:28.

Melancholy. Psa. 70:4.

Scandal. Psa. 71:8.

Self-righteousness. Psa. 71:15.

Fear. Psa. 71:24

Boasting. Psa. 44:8.

Envy. Prov. 23:17.

Evil thoughts. Psa 119:97.

Work For Christ

Commission. 2 Cor. 5:20.

Messenger. Rev. 22:17.

Conditions. John 21:15, 17.

Motive. 2 Cor. 5:14.

Field. Matt. 25:40.

Responsibility. Heb. 13:17; Matt. 25:28.

Strength. 2 Cor. 3:5; Phil. 4:13.

Our instrument. 2 Tim. 2:15.

Success. Psa 126:6.

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One Dozen and One Facts.

It is a fact that the three leading worldly amusements are card-playing, dancing, and theater-going.

It is a fact that the Bible demands that Christians shall be separated from the world. (See Matt. 6:24; John 17:15, 16; 2 Cor. 6:14-18; James 4:4; 1 John 2: 15-17, etc.)

It is a fact that not a single evangelical denomination approves of these amusements; and many of them have formally declared against them.

It is a fact that unchristian people, when brought under conviction for sin, invariably believe that these amusements should be renounced.

It is a fact that persons desiring to become Christians never want a dancing, card-playing, theater-going professor's assistance in learning how.

It is a fact that the worldly-minded members of any church contribute little or nothing to the spiritual force and work of their church.

It is a fact that any church sanctioning these amusements is spiritually inert.

It is a fact that unchristian people have little or no respect for the religious profession of church members who indulge in these amusements.

It is a fact that the persons most difficult to win to Jesus Christ are the children of church members who approve of these pastimes.

It is a fact that indulgence in these amusements has led multitudes to disgrace and ruin.

It is a fact that no one, in the dying hour, wants one who loves these things to pray with him, or speak to him of the life to come.

It is a fact that church members given to these pastimes have little knowledge of the Bible, and are seldom found in their church prayer-meetings.

It is a fact that, if you are a Christian and indulge yourself at all in these worldly pleasures, and, for the honor and glory of our glorious Saviour and Lord, will at once and forever renounce them, you will have his sweet approval, the approval of your own conscience, and such joy as the world cannot give (Matt. 19:29).

"Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." — Epworth Herald.

Encouragement.

Bishop McCabe during his presidency of New York Conference said: "There have been more people admitted to the membership of the Methodist Episcopal Church since 1884 than the entire membership of any other denomination except the Baptist. Our gain will exceed that of all the other denominations combined except the Baptist. We now have more young people in the Epworth League than we had in the entire denomination in 1884. In 1860 a multimillionaire could have bought out all the property of the Methodist Episcopal Church with one check for $31,000,000; now he could not do it with a check for $100,000,000."

It is worthy of note that the presidential candidates are loyal church men. The Democratic vice-presidential nominee is a Y. M. C. A. advisory member of the West Virginia State Committee, and the Republican vice-presidential candidate is an earnest Christian man and Y. M. C. A. supporter in Indiana.

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None of the articles mentioned below could be duplicated later in the season at the present prices.

Near Seal (Coney) Jackets, XXXX grade $45.
Astrachan (Leipzig dyed) Jackets, XXXX grade $40.
Persian Lamb (Leipzig dyed) Jackets $100 and up.
Seal Skin (Rice London dyed) Jackets $200 and up.
Fur-lined Overcoats for Men, $75.
Fur-lined Wraps for Women, $35 and $65.
Fur Neck Pieces, Opossum, Skunk, Fox, Sable Squirrel and Blended Mink, $5, $8, $10 and $12.
Fur Sets for Children, $2.50, $5 and $7.
Baby Carriage Robes, from $3 up.

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